

The Episcopal  
**Church of the Advent**

The Eighth Sunday after Pentecost: Proper 11

Sunday July 18, 2021

Prelude

Bradford Dale

## The Word of God

### Opening Hymn

Blessed be God: Father, Son, and Holy Spirit

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## Collect of the Day

Presider        The Lord be with you.

**People        And also with you.**

Presider        Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### **A Reading from the Prophet Jeremiah (23:1-6)**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply.

I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*After each reading, the Reader may say*

**People**                      **The Word of the Lord**  
   **Thanks be to God**

Psalm 23

*Dominus regit me*

- 1 The Lord is my shepherd; \*  
    I shall not be in want.
- 2 He makes me lie down in green pastures \*  
    and leads me beside still waters.
- 3 He revives my soul \*  
    and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
    I shall fear no evil; \*  
    for you are with me;  
    your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me;\*  
    you have anointed my head with oil,  
    and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life,\*  
and I will dwell in the house of the Lord for ever.

**A Reading from Paul’s Letter to the Ephesians (2:11-22)**

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord

**People**            **Thanks be to God**

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark (6:30-34, 53-56)  
**People            Glory to you, Lord Christ**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

**People            The Gospel of the Lord  
                     Praise to you, Lord Christ**

The Sermon

The Rev. Jason Oden

The Nicene Creed

We believe in one God,  
                     the Father, the Almighty,

maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,

and the life of the world to come. Amen.

## Prayers of the People

Gracious God, we pray for your holy Catholic Church  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble  
**That they may be delivered from their distress.**

Give to the departed, especially Ron Maret, eternal rest  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others:

In the Anglican cycle of prayer, we pray for The Episcopal Church in the Philippines

In the diocesan cycle of prayer, we pray for the Diocese of South Dakota and the Diocese of Dallas

**The people of St. Simon of Cyrene, Lincoln Heights** – and Mary Laymon, Extended Supply Priest; Colenthia Hunter and Top Borden, Deacons

**The people of St. Paul's, Logan** – Seth Wymer, Rector; Nick England, Deacon

**The people of Trinity, London** - and George Glazier, Priest in charge

**Retired deacons:** Bill Bales, Jennie Crockett, Peg Denton, Pam Elwell, Mooydeen Frees, Alice Herman, James Mobley, Irene Radcliff, Mary Raysa, Fred Shirley and George Snyder

In our Advent cycle of prayer, we pray for Ron; all who have visited the Open Door Food Pantry this week; and for the Walnut Hills Historical Society.

For whom else or what else shall we pray?

Confession of Sin

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Presider        The peace of the Lord be always with you.

**People        And also with you.**

## The Holy Communion

Offertory Hymn

The Great Thanksgiving

*The people remaining standing. The Presider, whether bishop or priest, faces them and sings or says*

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is the One who comes in the name of the Lord.*

*Hosanna in the highest.*

*The people stand or kneel.*

*Then the Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Presider is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we

offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ  
Christ has taught us,  
we now pray,

*People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,

and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Presider breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*And may add*

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with  
thanksgiving.

## Communion Hymn

*after Communion, the Presider says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living  
members of your Son our Savior Jesus Christ, and you have fed us with

spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The bishop when present, or the Priest, may bless the people.*

## Closing Hymn

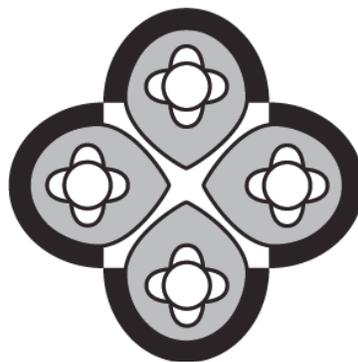
*The Deacon, or Celebrant, dismisses them with these words*

Go in peace to love and serve the Lord.

**People**            **Thanks be to God.**

Postlude

Bradford Dale



Lector

Mr. Esly Caldwell

Intercessor

Dr. Chip Carson

Usher

Mr. Ed Shaffer

Musicians

Ms. Brianna Kelly, Mr. Stephen Patota, Ms. Elena Firle